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QUESTION: DOES THE BIBLE SPEAK ABOUT CONSPIRACY?

[A.] 2Sa 15:12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And **the conspiracy was strong**; for the people increased continually with Absalom.

[B.] 2Ki 12:20 And his servants arose, and **made a conspiracy**, and slew Joash in the house of Millo, which goeth down to Silla.

[C.] 2Ki 14:19 Now they **made a conspiracy** against him **in Jerusalem**: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

[D.] 2Ki 15:15 And the rest of the acts of Shallum, and **his conspiracy which he made**, behold, they are written in the book of the chronicles of the kings of Israel.

[E.] 2Ki 15:30 And Hoshea the son of Elah **made a conspiracy** against Pekah the son of Remaliah, and **smote him, and slew him, and reigned in his stead**, in the twentieth year of Jotham the son of Uzziah.

[F.] 2Ki 17:4 And the king of Assyria **found conspiracy** in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

[G.] 2Ch 25:27 Now after the time that Amaziah did turn away from following the LORD **they made a conspiracy against him in Jerusalem**; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

[H.] Jer 11:9 And the LORD said unto me, **A conspiracy is found among the men of Judah**, and **among the inhabitants of Jerusalem**.

[I.] Eze 22:25 **There is a conspiracy of her prophets in the midst thereof**, like a roaring lion ravening the prey; **they have devoured souls**; **they have taken the treasure and precious things**; **they have made her many widows in the midst thereof**.

[J.] Act 23:12 And when it was day, **certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul**.

Act 23:13 And **they were more than forty which had made this conspiracy**.

Act 23:14 And **they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul**.

Act 23:15 **Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him**.

Act 23:16 And when Paul's sister's son **heard of their lying in wait**, he went and entered into the castle, and **told Paul**.

Act 23:17 Then **Paul called one of the centurions unto him**, and said, **Bring this young man unto the chief captain: for he hath a certain thing to tell him**.

Act 23:18 So he took him, and brought him to the chief captain, and said, **Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee**.

Act 23:19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

Act 23:20 And he said, **The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly**.

Act 23:21 **But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee**.

Act 23:22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

Act 23:23 And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

Act 23:24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

Act 23:25 And he wrote a letter after this manner:

Act 23:26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

Act 23:27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Act 23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

Act 23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Act 23:30 And **when it was told me how that the Jews laid wait for the man**, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.

Act 23:31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

Act 23:32 On the morrow they left the horsemen to go with him, and returned to the castle:

Act 23:33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

QUESTION: DOES THE BIBLE SPEAK ABOUT CONFEDERACY?

[A.] Isa 8:12 **Say ye not, A confederacy, to all them to whom this people shall say, A confederacy**; neither fear ye their fear, nor be afraid.

[B.] Oba 1:7 **All the men of thy confederacy** have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

QUESTION: ARE THERE ANY BIBLE EXAMPLES OF CONSPIRACIES AND CONFEDERACIES OF MEN, AND/OR WICKED ANGELS?

[A.] Jdg 16:9 Now **there were men lying in wait, abiding with her in the chamber**. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

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**[B.]** 1Sa 23:9 And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

**[C.]** 1Ki 21:1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

1Ki 21:2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

1Ki 21:3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

1Ki 21:4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

1Ki 21:5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

1Ki 21:6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

1Ki 21:7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

1Ki 21:8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

1Ki 21:9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

1Ki 21:10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

1Ki 21:11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

1Ki 21:12 They proclaimed a fast, and set Naboth on high among the people.

1Ki 21:13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

1Ki 21:14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

1Ki 21:15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

1Ki 21:16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

**[D.]** 2Ki 6:8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.

2Ki 6:9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

2Ki 6:10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

2Ki 6:11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?

2Ki 6:12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2Ki 6:13 And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

2Ki 6:14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

2Ki 6:15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

2Ki 6:16 And he answered, Fear not: for they that be with us are more than they that be with them.

2Ki 6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

**[E.]** Psa 2:1 Why do the heathen rage, and the people imagine a vain thing?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Psa 2:3 Let us break their bands asunder, and cast away their cords from us.

Psa 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psa 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

**[F.]** Psa 59:1 To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

**[G.]** Pro 1:10 My son, if sinners entice thee, consent thou not.

Pro 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Pro 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

Pro 1:13 We shall find all precious substance, we shall fill our houses with spoil:

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Pro 1:14 Cast in thy lot among us; let us all have one purse:

Pro 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

Pro 1:16 For their feet run to evil, and make haste to shed blood.

Pro 1:17 Surely in vain the net is spread in the sight of any bird.

Pro 1:18 And they lay wait for their own blood; they lurk privily for their own lives.

Pro 1:19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

[H.] Joh 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

[I.] Joh 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

[J.] Act 9:23 And after that many days were fulfilled, the Jews took counsel to kill him:

Act 9:24 But their laying await was known of Saul. And they watched the gates day and night to kill him.

[K.] Act 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

[L.] Act 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

[M.] Isa\_14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

[N.] Eze\_28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

[O.] Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

[P.] Zec\_11:12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

Zec\_11:13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

Mat\_26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Mat\_27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Mat\_27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value:

Psa 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Psa 55:11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

Psa 55:12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

Psa 55:13 But it was thou, a man mine equal, my guide, and mine acquaintance.

Psa 55:14 We took sweet counsel together, and walked unto the house of God in company.

Psa 55:15 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

[Q.] Mat 28:11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

Mat 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Mat 28:13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

Mat 28:14 And if this come to the governor's ears, we will persuade him, and secure you.

Mat 28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

[R.] Dan 6:4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

Dan 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

Dan 6:6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

Dan 6:7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Dan 6:8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Dan 6:9 Wherefore king Darius signed the writing and the decree.

Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Dan 6:11 Then these men assembled, and found Daniel praying and making supplication before his God.

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Dan 6:12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

Dan 6:13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Dan 6:14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Dan 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

Dan 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Dan 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

#### QUESTION: DOES HISTORY REPEAT ITSELF?

[A.] Ecc 1:9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

[B.] Ecc 3:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

[C.] Mat 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Mat 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

[D.] Luk 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Luk 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Luk 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

#### QUESTION: CAN YOU SHOW AN OLD TESTAMENT EXAMPLE OF A CONSPIRACY THAT WAS REPEATED IN THE NEW TESTAMENT, AND SHALL HAPPEN IN OUR DAY TOO?

[1.] 1 Kings 17-21:29; 2 Kings 11:1-20 – Ahab (King), Jezebel (Woman/Wife, False religion), Athaliah (evil daughter), Apostates (false believers), Elijah (godly).

[2.] Matthew 14:1-12; Mark 6:14-29; Luke 3:19-20 – Herod (King), with Pilate, Herodias (Woman/Wife), Salome (evil daughter), Apostates (Ananias, Caiaphas, Pharisees, Sadducees, false believers), John The Baptist (Elijah Messenger); Malachi 3:1; Isaiah 40:3-5; Matthew 11:14, 17:12; Mark 9:12-13; Luke 1:17]

[3.] Revelation 13:1-18, 14:6-12, 17:1-18 – Kings of the earth (King), Great Whore (Woman), Harlot Daughters (evil daughters), Apostates ("Lord, Lord" but do not the things Jesus said to do), Remnant (3 Angels Messages, Final Elijah Messenger)

#### QUESTION: WHAT HAPPENS IN THE END TIMES? IS THERE A CONSPIRACY OF CHURCH & STATE TO PERSECUTE AND TO KILL IN THE NAME OF GOD?

[A.] Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

[B.] Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

[C.] Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus; and when I saw her, I wondered with great admiration.

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

[D.] Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

[E.] Eze 22:25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

[F.] 1Pe 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

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**QUESTION: DID JESUS EVER SPEAK IN SECRET?**

Joh 18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. (see also John 8:21, "... behold, they know what I said.")

**QUESTION: IS GOD'S SALVATION A THING OF SECRECY, HIDDEN WORLDLY WISDOM (OCCULT & Gnostic KNOWLEDGE), CONFEDERACY OR SECRET SOCIETIES?**

- [A.] Psa\_98:2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.
- [B.] Act\_10:40 Him God raised up the third day, and shewed him openly;
- [C.] Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;  
 Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
- [D.] Act\_26:26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
- [E.] Mat\_10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- [F.] 1Co\_1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
- [G.] Act\_17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

**QUESTION: WHY DID JESUS SPEAK IN PARABLES & SYMBOLS, TO HIDE THE TRUTH, OR TO REVEAL THE TRUTH?**

- [A.] Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?  
 Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.  
 Mat 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.  
 Mat 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.  
 Mat 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:  
 Mat 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.  
 Mat 13:16 But blessed are your eyes, for they see: and your ears, for they hear.  
 Mat 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.  
 [B.] Mat\_13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.  
 [C.] Joh 14:4 And whither I go ye know, and the way ye know.  
 Joh 14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?  
 Joh 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.  
 Joh 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.  
 [D.] Psa 49:3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.  
 Psa 49:4 I will incline mine ear to a parable: I will open my dark saying upon the harp.  
 [E.] Pro 1:1 The proverbs of Solomon the son of David, king of Israel;  
 Pro 1:2 To know wisdom and instruction; to perceive the words of understanding;  
 Pro 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;  
 Pro 1:4 To give subtilty to the simple, to the young man knowledge and discretion.  
 Pro 1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:  
 Pro 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.  
 Pro 1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.  
 [F.] Rev 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

CHURCH (CHURCHCRAFT, WORSHIP, RELIGION)	STATE (STATECRAFT, GOVERNMENT, KING)
“all the world wondered after the beast.”, “causeth the earth and them which dwell therein to worship the first beast”; Revelation 13:3,12	“But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.”; Daniel 11:43
“miry” “clay”; Daniel 2:33-35,41-45	“iron”; Daniel 2:33-35,41-45
“eyes like the eyes of man, and a mouth speaking great things/the voice of the great words/that had eyes, and a mouth that spake very great things & little horn/horn/that	“whose look was more stout than his fellows/made war” Daniel 7:8,11,20,21

**WEBSITES TO VISIT FOR MORE INFORMATION:**  
**(1) [HTTP://WWW.PEARLTREES.COM/AWHN](http://www.pearltrees.com/awhn)**  
**(2) [HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW\\_TENVERSEIGHT](https://archive.org/details/@matthew_tenverseight)**  
**(3) [HTTPS://WWW.BITCHUTE.COM/CHANNEL/7J70FWDKJ6AJ/](https://www.bitchute.com/channel/7J70FWDKJ6AJ/)**

horn"; <b>Daniel 7:8,11,20,21</b>	
"he shall speak great words against the most High/think to change times and laws"; <b>Daniel 7:25</b>	"shall wear out the saints of the most High/they shall be given into his hand"; <b>Daniel 7:25</b>
"Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down"; <b>Daniel 8:10-11</b>	"cast down some of the host and of the stars to the ground, and stamped upon them"; <b>Daniel 8:10-11</b>
"by peace [religion/gospel]"; <b>Daniel 8:25</b>	"shall destroy [sword of the state]"; <b>Daniel 8:25</b>
"Priests [priesthood, earthly] [counterfeit]"; <b>Exodus 19:6; 1 Peter 2:9; Revelation 1:6, 5:10</b>	"Kings [royal, earthly] [counterfeit]"; <b>Exodus 19:6; 1 Peter 2:9; Revelation 1:6, 5:10</b>
"Sheeps clothing/drawing disciples [outwardly claiming Christ]"; <b>Ezekiel 22:27; Matthew 7:15; Acts 20:29-30</b>	"ravening wolves inwardly [Rome's symbol was the Capitoline wolf]"; <b>Ezekiel 22:27; Matthew 7:15; Acts 20:29-30</b>
"Tabernacles [house of worship]"; <b>Daniel 11:45</b>	"palace [house of kings]"; <b>Daniel 11:45</b>
"like unto horses" [horse is a symbol of God's people, a church]; <b>Revelation 9:7,10</b>	"prepared unto battle"; <b>Revelation 9:7,10</b>
"on their heads were as it were crowns like gold [not real victory crowns]"; <b>Revelation 9:7</b>	"their faces were as the faces of men [set to war against God]"; <b>Revelation 9:7</b>
"they had hair as the hair of women" [woman is a symbol of a church]; <b>Revelation 9:8</b>	"their teeth were as the teeth of lions [lion is a beast, symbol of a kingdom]"; <b>Revelation 9:8</b>
"breastplates [as of a priest or high priest]"; <b>Revelation 9:9</b>	"of iron" <b>Revelation 9:9</b>
"Worshippeth/worshipped/great wonders/miracles/worship"; <b>Revelation 13:4,7,8,10,12,15, 14:9,11</b>	"War/power over/killeth with the sword/power/causeth"; <b>Revelation 13:4,7,8,10,12,15, 14:9,11</b>
"Woman"; <b>Revelation 17:1-8</b>	"Beast"; <b>Revelation 17:1-8</b>
"Blasphemy"; <b>Revelation 13:1,2,5,6, 17:3,18</b>	"Crowns"; <b>Revelation 13:1,2,5,6, 17:3,18</b>
"Understanding Dark Sentences" (parables/proverbs); <b>Daniel 8:23</b>	"King of Fierce Countenance"; <b>Daniel 8:23</b>
"Exalteth" (in/to the place of); <b>2 Thessalonians 2:4</b>	"Opposeth" (against by force); <b>2 Thessalonians 2:4</b>
"Worshippeth"; <b>2 Thessalonians 2:4</b>	"Sitteth" (enthroned); <b>2 Thessalonians 2:4</b>
"God service"; <b>John 16:2</b>	"Killeth you"; <b>John 16:2</b>
"Peace [spirit/false gospel] [counterfeit]"; <b>Mark 4:39</b>	"be still [flesh/false sabbath rest day] [counterfeit]"; <b>Mark 4:39</b>
"Peace [Gospel]"; <b>Luke 2:14</b>	"Safety [protection by king/state]" <b>Acts 5:23; 1 Thessalonians 5:3</b>

Read Isaiah 8:12 KJB. God said that the people were telling Isaiah not to speak of a "confederacy" that was taking place, but God told Isaiah to tell them that there indeed was a "confederacy" in the highest religious and governmental levels and God had a Great "Controversy" with all (Isa. 34:8; Jer. 25:31; Hos. 4:1, 12:2; Mic. 6:12). Paul & Jesus believed there was conspiracy against them, so what is being conspired against us today, even in secret? Uniting of Church (Woman) & State (King, Man), will bring a religio-political 'child' (law). NSL.